| The above described land is  | the same conveyed to grantor(s) by                       |                              |
|--|--|------------------------------|
|  | on the   | day of                       |
| 19 deed recorde  | ed in office of Register of Mesne C                      | Conveyance for               |
| Greenville County, in Book Page TOGETHER with all and singular the rights, member                      |  | es to the said               |
| premises belonging or in anywise incident or appertaining  |  |                              |
| TO HAVE AND TO HOLD all and singular the pres<br>TILLMAN HEN DERSON, JUNIOR, his                       | nises before mentioned unto the sa                       | id                           |
| heirs and assigns forever, SUBJECT, HOWEVER, to for the benefit of the Grantor and the Grantor's       | the life estates hereinabov<br>s wife, Frenchie F. Hende | e reserved<br>rson.          |
|  |  |                              |
| AND I do hereby bind myself, my and administrators, to warrant and forever defend all and Grantee, his | he<br>and singular the said premises un                  | eirs, executors              |
| heirs and assigns against me and person whomsoever lawfully claiming, or to claim the sam              | my heirs and e or any part thereof.                      | l every other                |
| WITNESS my Hand and Seal this 30th   | day of Dec.  | 19 64 .                      |
| in the Presence of  Medle March 1  Farrette Lalley   | Ellman Hende   | ^~48EAL)<br>(SEAL)<br>(SEAL) |
|  |  | (SEAL)                       |
|  |  |                              |

The above described land is